**Carson-Newman University**

**Undocumented/DACA Students**

**Application for Need-Based Aid**

*(Not applicable for International Students and US Citizens/Eligible Non-Citizens)*

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Student’s Last Name Student’s First Name Student’s M.I. | Student’s CN Identification (ID) Number |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Student’s E-Mail Address | Student’s Home/Cell Phone Number |

# A. Household Information

**List below the people in living with you in your parent/stepparent(s)’ household. Please be sure to include:**

* Yourself (the student)
* Your parent and stepparent if your parent is remarried.
* Your parent/stepparent(s)’ other children if your parent/stepparent(s) will provide more than half of their support from July 1, 2023, through June 30, 2024.
* Other people if they now live with your parent/stepparent(s) and your parent/stepparent(s) provide more than half of their support and will continue to provide more than half of their support through June 30, 2024.

Include the name of the college/university for any sibling who will be enrolled at least half time in a degree, diploma, or certificate program at a postsecondary educational institution any time between July 1, 2023, and June 30, 2024. *If more space is needed, attach a separate page with the student’s name and ID number at the top.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Household**  **Members** | **Age** | **Name** | **Name of College/University**  **Attending** | **Enrolled at Least**  **Half Time (Y/N)** |
| ***Student*** |  |  | *Carson-Newman University* |  |
| ***Parent/Stepparent*** |  |  |  |  |
| ***Parent/Stepparent*** |  |  |  |  |
| ***Sibling*** |  |  |  |  |
| ***Sibling*** |  |  |  |  |
| ***Sibling*** |  |  |  |  |
| ***Sibling*** |  |  |  |  |
| ***Sibling*** |  |  |  |  |
| ***Other*** |  |  |  |  |
| ***Other*** |  |  |  |  |

# B. Parent Income Information

**\_\_\_\_\_ A copy of the parent/stepparents’ 2022 Federal Income Tax Return,**

**\_\_\_\_\_ If a 2022 Tax Return was not filed, please provide a copy of all 2022 W-2 Forms received by the parents or stepparents.**

# Student Income Information

**\_\_\_\_\_ A copy of the student’s 2022 Federal Income Tax Return,**

**\_\_\_\_\_ If a 2022 Tax Return was not filed, please provide a copy of all 2022 W-2 Forms received by the student.**

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Page 2 of 2

Student’s Last Name Student’s Identification (ID) Number

**D. Housing**

**During the 23-24 school year, the student will be living: \_\_\_\_\_ off campus or \_\_\_\_\_ on campus.**

# E. Signatures

**The student and one parent must sign and date below.**

**Each person signing this worksheet certifies that all the information reported is complete and correct.**

|  |  |
| --- | --- |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Student’s Signature** | **Date** |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Parent/Stepparent’s Signature** | **Date** |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Parent/Stepparent’s Email** | **Parent/Stepparent’s Contact Phone #** |

***\*\*Below For Financial Aid Office Use Only\*\****

***Total 2022 Parent Income: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Total 2022 Student Income: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Number in Household \_\_\_\_\_\_\_\_\_\_\_ Number in College \_\_\_\_\_\_\_\_\_\_\_***

***Calculated EFC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

## Living: Off Campus On Campus (circle one)

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